

# National Grange Horizon Leadership Program Application

State \_\_\_\_\_ Subordinate Grange & No. \_\_\_\_\_

Name \_\_\_\_\_

Mailing address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Phone number \_\_\_\_\_ E-mail address \_\_\_\_\_

Youth Ambassador \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Young Couple: \_\_\_\_\_

Age as of Jan. 1, 2010: \_\_\_\_\_

Parents Names (Youth Ambassadors only) \_\_\_\_\_

## Biographical Information

1. Give 5 to 8 lines description about yourself and/or family *to be used for display purposes throughout the National Session*. Enclose three 4" x 6" color prints including one picture of the family. The pictures will be mounted on a poster board and displayed along with the bio at various functions throughout the Annual Session.

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Date of Joining Grange \_\_\_\_\_ Highest Degree held \_\_\_\_\_

Number of members in Subordinate Grange \_\_\_\_\_ Average number of members at meetings \_\_\_\_\_

Number of Grange meetings held in the last year \_\_\_\_\_

Number of Grange meetings you attended this last year \_\_\_\_\_

Regional Youth Conferences Attended in past two (2) years. \_\_\_\_\_

What activities and events did your state require you to participate in as an ambassador/ young couple?

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List two achievement awards you have earned this year or are currently working on:

1 \_\_\_\_\_

2 \_\_\_\_\_

List what levels you have completed in the Oliver Hudson Kelly Achievement Award:

1.

2.

3.

Your Signature(s) \_\_\_\_\_

Parent's Signature (if under 18) \_\_\_\_\_

### **Subordinate Certification:**

This will certify that the above named person is an active member in good standing of our Grange, and is eligible to participate in this program, and that the information contained in this report is correct.

Subordinate Youth Chairman or Secretary Signature \_\_\_\_\_ date \_\_\_\_\_

Master's Signature \_\_\_\_\_ date \_\_\_\_\_

### **State Certification:**

Youth Director's Signature \_\_\_\_\_ date \_\_\_\_\_

State Master's Signature \_\_\_\_\_ date \_\_\_\_\_

Three letters of recommendation are to be sent in addition to this application:

- a. **Subordinate Grange, preferably Master or Secretary**
- b. **State Master**
- c. **State Youth Director (if applicable)**

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Grange Experience

NOTE: If a Young Couple, please indicate "Husband" (H) and "Wife" (W) when applicable.

List leadership roles you have fulfilled in Grange indicating service on committees, boards or as officers.

SUBORDINATE. COMMUNITY GRANGE	YEARS

STATE/NATIONAL GRANGE	YEARS

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VI. Leadership Experience

- A. Community and Service Programs participated in by you and your spouse and leadership given. (Civic and service clubs, professional organizations, church, school, volunteer leadership, etc.)

ORGANIZATION

LEADERSHIP ROLE

<u>ORGANIZATION</u>	<u>LEADERSHIP ROLE</u>

- B. List significant offices held or awards achieved while participating in youth organizations.

ORGANIZATION

LEADERSHIP ROLE

<u>ORGANIZATION</u>	<u>LEADERSHIP ROLE</u>

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- C. What additional award(s) and recognition have you received in the past?
  
  
  
  
  
  
  
  
  
  
- D. What are your leadership goals for the next five years?
  
  
  
  
  
  
  
  
  
  
- E. What have you done to promote membership in the Grange? How many people have you encouraged to join Grange, how many actually joined.

**This form is due to the National Grange Youth Development Director on or before September 10. Send forms to National Grange Youth Development Director.**