

# National Grange Youth Officers Team Application

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail \_\_\_\_\_ Telephone# \_\_\_\_\_

Age as of Jan. 1, 2010 \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Subordinate Grange name and Number \_\_\_\_\_

State \_\_\_\_\_

Please list the offices you are interested in filling in order of preference:

1<sup>st</sup> choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_

3<sup>rd</sup> Choice \_\_\_\_\_

Which Achievement awards have you earned?

What facts would prevent you from coming to the National convention other than illness or death?

If a student, have you obtained permission from teachers/professors?

How are you going to pay for the trip?

## **Biographical Information**

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1. Give 5 to 8 lines description about yourself and/or family *to be used for display purposes throughout the National Session*. Enclose three 4" x 6" color prints including one picture of the family. The pictures will be mounted on a poster board and displayed along with the bio at various functions throughout the Annual Session.

Grange Experience

List leadership roles you have fulfilled in Grange indicating service on committees, boards or as officers.

SUBORDINATE. COMMUNITY GRANGE \_\_\_\_\_ YEARS

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STATE/NATIONAL GRANGE \_\_\_\_\_ YEARS

VI. Leadership Experience

- A. **Community and Service Programs participated in by you and your spouse and leadership given. (Civic and service clubs, professional organizations, church, school, volunteer leadership, etc.)**

ORGANIZATION

LEADERSHIP ROLE

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B. List significant offices held or awards achieved while participating in youth organizations.

<u>ORGANIZATION</u>	<u>LEADERSHIP ROLE</u>

C. What additional award(s) and recognition have you received in the past?

D. What are your leadership goals for the next five years?

E. What have you done to promote membership in the Grange? How many people have you encouraged to join Grange, how many actually joined.

Your Signature \_\_\_\_\_

Parent's Signature (if under 18) \_\_\_\_\_

**Subordinate Certification:**

This will certify that the above named person is an active member in good standing of our Grange, and is eligible to participate in this program, and that the information contained in this report is correct.

Master's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**State Certification:**

Youth Director's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

State Master's Signature \_\_\_\_\_ date \_\_\_\_\_

Three letters of recommendation are to be sent in addition to this application:

- a. **Subordinate Grange, preferably Master or Secretary**
- b. **State Master**
- c. **State Youth Director**

This application must be postmarked on or before **September 10, 2012**. Send this application along with your letter of recommendation to the National Grange Youth Development Director.